

**OFFICIAL PROCEEDINGS OF THE  
BOARD OF COMMISSIONERS  
BLUE EARTH COUNTY, MINNESOTA**

**September 22, 2015**

The County Board of Commissioners met in the County Board Room at 9:00 AM.

Present were Commissioners Kip Bruender, Drew Campbell, Mark Piepho, Will Purvis, and Vance Stuehrenberg. Also present were County Administrator Robert Meyer, County Attorney Pat McDermott, and Administrative Specialist Jessica Anderson.

Board Chair Vance Stuehrenberg called the meeting to order.

**PLEDGE**

All present said the Pledge of Allegiance to the Flag.

**AGENDA REVIEW**

Commissioner Piepho moved and Commissioner Purvis seconded the motion to approve the agenda. The motion carried. 2015-289

**COMMITTEE REPORTS**

The Commissioners reported on the committees they have attended since the last Board Meeting including:

- Airport Commission Meeting
- AMC Policy Committee Meetings
- Brown County Evaluation Center Meeting
- Children's Museum of Southern MN Meeting
- HWY 169 Corridor Coalition Meeting
- Intergovernmental Committee Meeting
- Mayors and Clerks Meeting
- MICA Meeting
- MRCI Meeting
- MVAC Workforce Innovation and Opportunity Program
- Region 9 Renewable Energy Task Force Meeting
- South Central Workforce Center Meeting
- State Health Improvement Plan Meeting

- SWCD Meeting
- Various Constituent Meetings
- Various Ditch Meetings

## **DRAINAGE**

Mr. Craig Austinson, Ditch Manager, and Ms. Casey Wytaske, Taxpayer Specialist, presented the following items to the Board:

Commissioner Bruender moved and Commissioner Campbell seconded the motion to set the Final Improvement hearing and Redetermination of Benefits on County Ditch 78 for 9:30 AM on November 3, 2015. The motion carried. 2015-290

Commissioner Purvis moved and Commissioner Campbell seconded the motion to approve the following resolution:

**FINDINGS AND ORDER OF THE DRAINAGE AUTHORITY BY THE DRAINAGE  
AUTHORITY OF BLUE EARTH COUNTY FOR THE APPOINTMENT OF AN  
ENGINEER TO MAKE A REPAIR REPORT FOR THE REPAIR OF COUNTY DITCH  
56, BLUE EARTH COUNTY**

WHEREAS, the Blue Earth County Drainage Authority has received a written request to make repairs to Blue Earth County Ditch 56; and

WHEREAS, the Blue Earth County Drainage Inspector has reported that portions of Blue Earth County Ditch 56 are in disrepair; and

NOW, THEREFORE, the Blue Earth County Drainage Authority orders Chuck Brandel of I & S Group to prepare a repair report for Blue Earth County Ditch 56 in accordance with 103E.715, to be submitted to the Blue Earth County Drainage Authority.

The motion carried. 2015-291

Commissioner Bruender moved and Commissioner Campbell seconded the motion to approve a Drainage Inspector's report on County Ditch 25. The motion carried. 2015-292

Commissioner Purvis moved and Commissioner Piepho seconded the motion to approve a Drainage Inspector's report on County Ditch 36. The motion carried. 2015-293

## **PLANNING AND ZONING**

Mr. George Leary, Land Use Administrator, and Mr. Aaron Stubbs, Land Use Planner, presented the following items to the Board:

Commissioner Bruender moved and Commissioner Purvis seconded the motion to approve the following resolution:

**RESOLUTION GRANTING APPROVAL OF THE FINAL PLAT OF BROMELING FIRST ADDITION. A SUBDIVISION PLAT CONSISTING OF ONE LOT AND ONE OUTLOT. THE PROPERTY IS LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, DECORIA TOWNSHIP AND IS ZONED AGRICULTURAL AND IS IN THE URBAN FRINGE OVERLAY DISTRICT OF THE CITY OF MANKATO. (T-107-N, R-26-W)**

**WHEREAS**, Myles M Bromeling, as the trustee of the Myles M Bromeling Revocable Trust and Marcene D Bromeling, as the trustee of the Marcene D Bromeling Revocable Trust, owners of the following real estate in the County of Blue Earth, Minnesota, to wit:

As defined on the Plat of Bromeling First Addition;

is requesting approval of the Final Plat of Bromeling First Addition.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 18-15), a copy of said report has been presented to the Planning Commission; and,

**WHEREAS;** the Planning Commission of the County on the 2nd Day of September, 2015, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report PC 18-15 and,

**WHEREAS;** the County Board on the 22nd day of September, 2015, held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to approve the request subject to conditions included in staff report PC 18-15 and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed subdivision conforms with the county land use plan.
2. That the proposed subdivision conforms with the county subdivision ordinance.
3. That the proposed subdivision will not degrade the water quality of the county.

4. That the proposed subdivision will not adversely increase the quantity of water runoff.
5. That soil conditions are adequate to accommodate the proposed subdivision.
6. That the proposed subdivision does not create a potential pollution hazard.
7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
8. That the proposed subdivision will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
9. That the establishment of the proposed subdivision will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for **approval** of the Final Plat of Bromeling First Addition, a subdivision with one lot and one outlot, located in the Northeast Quarter of the Northeast Quarter of Section 3, Decoria Township and is zoned Agricultural and is in the Urban Fringe Overlay District of the City of Mankato is hereby **granted** with the following conditions:

1. The developer of the residential parcel acknowledges and understands the following cautionary disclosure from the Blue Earth County Code of Ordinances, Division 2. Agricultural District, Section 24-111 Purpose, Subpart (b) Agricultural operations. Said disclosure states:

Through the adoption of this subsection, the board of commissioners is expressing its intent to enhance and encourage agricultural operations within the boundaries of the county. The county will view the agriculture district as a zone in which land is used for commercial agricultural production. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone may be subjected to inconvenience or discomfort arising from normal and accepted agricultural practices and operations including, but not limited to; noise, odors, dust, operation of aircraft and late night operation of farm machinery, the storage and application of manure, fertilizers, soil amendments, herbicides and pesticides associated with normal agricultural operations. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone, should be prepared to accept such inconveniences or discomfort from normal operations, and are hereby put on official notice, pursuant to Minn. Stats. ch. 561.19, that this declaration may prevent them from obtaining a legal judgment against such normal operations.

2. Approved final plat must be recorded within 12 months of receiving final approval from the Planning Commission and Board of Commissioners. Final plat approval shall become null and void 12 months after approval, unless the subdivider applies for and is granted an extension of time by the Planning Commission and Board of Commissioners as set forth in section 20-155, pertaining to extensions of time.

3. Any discrepancies with the County Mapping or Records office must be resolved prior to

recordation of the plat.

This conditional use permit shall become effective immediately upon its passage and without publication.

The motion carried. 2015-294

Commissioner Purvis moved and Commissioner Piepho seconded the motion to approve the following resolution:

**RESOLUTION GRANTING APPROVAL OF A CONDITIONAL USE PERMIT TO ALLOW FOR A TRANSFER OF RESIDENTIAL DEVELOPMENT RIGHT FROM THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, STERLING TOWNSHIP TO THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, STERLING TOWNSHIP. (T-105-N; R-27-W)**

**Legal Description**

*Transferred From:*

Northeast Quarter (NW 1/4) of the Northwest Quarter (NE 1/4) of Section 36, Township 105N, Range 27W

*Transferred To:*

Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 36, Township 105N, Range 27W

As shown on Attachment A-1 General Location Map

**WHEREAS**, Anthony & Catharine Nass, have made said request, and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 19-15), a copy of said report has been presented to the Planning Commission; and,

**WHEREAS**; the Planning Commission of the County on the 2<sup>nd</sup> Day of September, 2015, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions included in staff report PC 19-15, and,

**WHEREAS**; the County Board on the 22<sup>nd</sup> day of September, 2015, held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to approve the request subject to conditions included in staff report PC 19-15, and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the county land use plan.
2. The demonstrated need for the proposed use.
3. That the proposed use will not degrade the water quality of the county.
4. That the proposed use will not adversely increase the quantity of water runoff.
5. That soil conditions are adequate to accommodate the proposed use.
6. That the proposed use does not create a potential pollution hazard.
7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
8. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
9. That facilities are provided to eliminate any traffic congestion or traffic hazard which may result from the proposed use.
10. That the conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
11. That the establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
12. That the density of proposed residential development is not greater than the density of the surrounding neighborhood or not greater than the density indicated by the applicable zoning district.
13. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals and general welfare.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit to transfer a development right from the Northeast Quarter of the Northwest Quarter of Section 36, Sterling Township (T-105-N; R-27-W) to the Southwest Quarter of the Northwest Quarter of Section 36, Sterling Township (T-105-N; R-27-W) is **granted** with the following conditions:

1. That prior to splitting the property, preliminary and final subdivision plats shall be reviewed and approved by the County Planning Commission and approved by the County Board.
2. That the applicants shall obtain a construction permit prior to commencement of future construction activities.

This conditional use permit shall become effective immediately upon its passage and without publication.

The motion carried. 2015-295

Commissioner Purvis moved and Commissioner Bruender seconded the motion to

approve the following resolution:

**RESOLUTION GRANTING APPROVAL OF THE FINAL PLAT OF THE MITCH ABBAS SUBDIVISION. A SUBDIVISION PLAT CONSISTING OF THREE LOTS AND FOUR OUTLOTS. THE PROPOSAL INCLUDES AREAS THAT ARE ZONED CONSERVATION AND AGRICULTURAL AND AREAS THAT ARE WITHIN THE SHORELAND OVERLAY DISTRICT OF THE LITTLE COTTONWOOD RIVER. THE GENERAL AREA INCLUDES PART OF THE SOUTHWEST QUARTER OF SECTION 16 CAMBRIA TOWNSHIP AND PARTS OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 17 CAMBRIA TOWNSHIP. (T-109-N, R-29-W)**

**WHEREAS**, Mitch Abbas, owner of the following real estate in the County of Blue Earth, Minnesota, to wit:

As defined on the Plat of Mitch Abbas Subdivision;

is requesting approval of the Final Plat of Mitch Abbas Subdivision.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 20-15), a copy of said report has been presented to the Planning Commission; and,

**WHEREAS**; the Planning Commission of the County on the 2nd Day of September, 2015, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report PC 20-15 and,

**WHEREAS**; the County Board on the 22nd day of September, 2015, held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to approve the request subject to conditions included in staff report PC 20-15 and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed subdivision conforms with the county land use plan.
2. That the proposed subdivision conforms with the county subdivision ordinance.
3. That the proposed subdivision will not degrade the water quality of the county.
4. That the proposed subdivision will not adversely increase the quantity of water runoff.
5. That soil conditions are adequate to accommodate the proposed subdivision.
6. That the proposed subdivision does not create a potential pollution hazard.

7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
8. That the proposed subdivision will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
9. That the establishment of the proposed subdivision will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for **approval** of the Final Plat of Mitch Abbas Subdivision with three lots and four outlots located in part of the SW Quarter of Section 16 Cambria Township and part of the SE and SW Quarters of Section 17 Cambria Township and is zoned conservation and agricultural and areas that are within the Shoreland Overlay District of the Little Cottonwood River is hereby **granted** with the following conditions:

1. The developer of the residential parcel acknowledges and understands the following cautionary disclosure from the Blue Earth County Code of Ordinances, Division 2. Agricultural District, Section 24-111 Purpose, Subpart (b) Agricultural operations. Said disclosure states:

Through the adoption of this subsection, the board of commissioners is expressing its intent to enhance and encourage agricultural operations within the boundaries of the county. The county will view the agriculture district as a zone in which land is used for commercial agricultural production. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone may be subjected to inconvenience or discomfort arising from normal and accepted agricultural practices and operations including, but not limited to; noise, odors, dust, operation of aircraft and late night operation of farm machinery, the storage and application of manure, fertilizers, soil amendments, herbicides and pesticides associated with normal agricultural operations. Owners of property, residents, other users of property in the agriculture zone, and neighboring properties adjacent to the agriculture zone, should be prepared to accept such inconveniences or discomfort from normal operations, and are hereby put on official notice, pursuant to Minn. Stats. ch. 561.19, that this declaration may prevent them from obtaining a legal judgment against such normal operations.

2. The approved final plat must be recorded within 12 months of receiving final approval from the Planning Commission and Board of Commissioners. Final plat approval shall become null and void 12 months after approval, unless the subdivider applies for and is granted an extension of time by the Planning Commission and Board of Commissioners as set forth in section 20-155, pertaining to extensions of time.

3. Any discrepancies with the County Mapping or Records office must be resolved prior to recordation of the plat.

This conditional use permit shall become effective immediately upon its passage and without publication.



The motion carried. 2015-296

Public comment was heard from Mr. Jim Haler, St. James, regarding resolution PC21-15.

Commissioner Purvis moved and Commissioner Campbell seconded the motion to approve the following resolution:

**Resolution granting APPROVAL of a Conditional Use permit to construct and operate a Large Solar Energy System. The proposed 155 foot by 182 foot solar array and energy system will have a power capacity of 134.6 kilowatts (kW), which by Blue Earth County standards, classifies it as a Large Energy System. The properties are zoned Heavy Industrial and are located in part of the Southeast Quarter of the Northeast Quarter of Section 2, Lincoln Township. (T-107-N, R-29-W)**

**WHEREAS**, South Central Electric Association and Northstar Ethanol LLC, owners of the following real estate in the County of Blue Earth, Minnesota, to wit:

Part of the SE Quarter of the NE Quarter of Section 2, Lincoln Township as shown on Attachment A-1 General Location Map.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 21-15), a copy of said report has been presented to the Planning Commission; and,

**WHEREAS**; the Planning Commission of the County on the 2nd Day of September, 2015, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report PC 21-15 and,

**WHEREAS**; the County Board on the 22nd day of September, 2015, held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to approve the request subject to conditions included in staff report PC 21-15 and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the county land use plan.
2. The demonstrated need for the proposed use.
3. That the proposed use will not degrade the water quality of the county.
4. That the proposed use will not adversely increase the quantity of water runoff.
5. That soil conditions are adequate to accommodate the proposed use.
6. That the proposed use does not create a potential pollution hazard.
7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.

8. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
9. That the conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
10. That the establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
11. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.
12. That the intensity of proposed commercial or industrial development is not greater than the intensity of the surrounding uses or not greater than the intensity characteristic of the applicable zoning district.
13. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals and general welfare.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use permit to construct and operate a Large Solar Energy System in the Heavy Industrial District in part of the Southeast Quarter of the Northeast Quarter of Section 2, Lincoln Township (T-107-N, R-29-W) is hereby **granted** with the following conditions:

1. The applicants apply for and receive a construction permit before the commencement of any construction activities related to this proposal.
2. Although there is no proposed earthwork in this project, the proposal is extremely close to a replacement wetland boundary and therefore erosion control should be used as a means of keeping equipment out of the replacement area.
3. Although the project requires natural groundcover beneath the solar array, the applicant must maintain this area and remove all noxious weeds on a regular basis.

This conditional use permit shall become effective immediately upon its passage and without publication.

The motion carried. 2015-297

Commissioner Bruender moved and Commissioner Piepho seconded the motion to approve the following resolution:

**Resolution granting APPROVAL of a conditional use permit to operate a Level I Home Occupation. The Home Occupation will include both a sales and service business for various small engine equipment related to lawn care and gardening activities. The property is zoned Agricultural and is in the Shoreland Overlay District of a Le Sueur River**

**Tributary Stream. The property is located in the Southeast Quarter of the Northwest Quarter of Section 29, LeRay Township. (T-108-N, R-25-W)**

**WHEREAS**, James P & Mary A Bauer, owners of the following real estate in the County of Blue Earth, Minnesota, to wit:

Part of the SE Quarter of the NW Quarter of Section 29, LeRay Township as shown on Attachment A- General Location Map.

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 22-15), a copy of said report has been presented to the Planning Commission; and,

**WHEREAS**; the Planning Commission of the County on the 2nd Day of September, 2015, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions contained in staff report PC 22-15 and,

**WHEREAS**; the County Board on the 22nd day of September, 2015, held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to approve the request subject to conditions included in staff report PC 22-15 and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the county land use plan.
2. The demonstrated need for the proposed use.
3. That the proposed use will not degrade the water quality of the county.
4. That the proposed use will not adversely increase the quantity of water runoff.
5. That soil conditions are adequate to accommodate the proposed use.
6. That the proposed use does not create a potential pollution hazard.
7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
8. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
9. That the conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
10. That the establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
11. That adequate measures have been or will be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.

12. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals and general welfare.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit to open and operate a small engine sales and service business as a Level I Home Occupation in the Agricultural and Shoreland Overlay Districts in part of the Southeast Quarter of the Northwest Quarter of Section 29, LeRay Township (T-108-N, R-25-W) is hereby **granted** with the following conditions:

1. Level I home occupations shall be conducted entirely within the dwelling, carried on by the inhabitants with no more than one (1) outside employee.
2. Such use shall be clearly incidental and secondary to the use of the dwelling for dwelling purposes and shall not change the residential character of such dwelling.
3. The level I home occupations shall not exceed 500 square feet of floor space.
4. Accessory buildings and/or attached garages can be used as part of the home occupation as long as the structure is not specifically dedicated for the occupation and occupies less than 30 percent of the total structure and is incidental and secondary to the use of the principal residential structure on the property.
5. Such home occupation shall not require internal or external alterations or involve construction features not customarily found in dwellings.
6. Exterior display of new inventory for sale shall be limited to business hours only. After hours said inventory shall be stored in the allowable space provided to Level I Home Occupation section of the ordinance.
7. Allowable signage shall be limited to one (1) sign, one and one half (1 ½) square feet, non-illuminated, and attached to the dwelling.
8. There shall be no indication of offensive noise, vibration, smoke, dust, odors, heat or glare at or beyond the property line.
9. The operation of the home occupation shall be limited to Monday through Friday (5pm to 9pm) and Saturdays (8am to 4pm).
10. A level I home occupation shall not include the repair of internal combustion engines (other than small engine repair), body shops, machine shops, welding, ammunition, manufacturing, or any other objectionable uses as determined by the Planning Agency. Machine shops are defined as places where raw metal is fabricated, using machines that require more than 110 volts.

11. In the case of a level I home occupation, only one (1) vehicle shall be allowed which is associated with the home occupation. Such vehicles shall be parked off-street and upon the lot on which the home occupation is operated.

This conditional use permit shall become effective immediately upon its passage and without publication.

The motion carried. 2015-298

Commissioner Bruender moved and Commissioner Purvis seconded the motion to

approve the following resolution:

**RESOLUTION GRANTING APPROVAL OF A CONDITIONAL USE PERMIT TO ALLOW FOR A TRANSFER OF RESIDENTIAL DEVELOPMENT RIGHT FROM THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, DANVILLE TOWNSHIP TO THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, DANVILLE TOWNSHIP. (T-105-N; R-25-W)**

**Legal Description**

*Transferred From:*

Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 22, Township 105N, Range 25W

*Transferred To:*

Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of Section 22, Township 105N, Range 25W

As shown on Attachment A-1 General Location Map

**WHEREAS**, Jean M. Hefner Living Trust, has made said request, and,

**WHEREAS**, the Planning Agency of the County has completed a review of the application and made a report pertaining to said request (PC 23-15), a copy of said report has been presented to the Planning Commission; and,

**WHEREAS**; the Planning Commission of the County on the 2<sup>nd</sup> Day of September, 2015, following proper notice held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to forward the matter to the County Board with a recommendation for approval subject to conditions included in staff report PC 23-15, and,

**WHEREAS**; the County Board on the 22<sup>nd</sup> day of September, 2015, held a public hearing regarding the request, and following due consideration of presented testimony and information, voted unanimously to approve the request subject to conditions included in staff report PC 23-15, and,

**WHEREAS**, the Blue Earth County Board of Commissioners finds:

1. That the proposed use conforms with the county land use plan.
2. The demonstrated need for the proposed use.
3. That the proposed use will not degrade the water quality of the county.
4. That the proposed use will not adversely increase the quantity of water runoff.
5. That soil conditions are adequate to accommodate the proposed use.
6. That the proposed use does not create a potential pollution hazard.
7. That adequate utilities, access roads, drainage and other necessary facilities have been or are being provided.
8. That adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
9. That facilities are provided to eliminate any traffic congestion or traffic hazard which may result from the proposed use.
10. That the conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
11. That the establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
12. That the density of proposed residential development is not greater than the density of the surrounding neighborhood or not greater than the density indicated by the applicable zoning district.
13. That site specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals and general welfare.

**NOW THEREFORE BE IT RESOLVED**, by the Blue Earth County Board of Commissioners, that the request for a Conditional Use Permit to transfer a development right from the Northwest Quarter of the Southwest Quarter of Section 22, Danville Township (T-105-N; R-25-W) to the Northeast Quarter of the Southwest Quarter of Section 22, Danville Township (T-105-N; R-25-W) is **granted** with the following conditions:

1. That the applicants shall obtain a construction permit prior to commencement of future construction activities.
2. That splitting of the lot comprising of the existing dwelling shall conform to the requirements of the Blue Earth County Code of Ordinances.

This conditional use permit shall become effective immediately upon its passage and without publication.

The motion carried. 2015-299

## **ENVIRONMENTAL SERVICES**

Mr. Scott Fichtner, Environmental Services Director, and Mr. Scott Salsbury, Land

Use/Natural Resource Planner, presented the following item to the Board:

Commissioner Bruender moved and Commissioner Piepho seconded the motion to approve the following resolution:

**Resolution to Extend the Blue Earth County  
Comprehensive Local Water Management Plan Expiration Date**

**WHEREAS**, Minnesota Statutes, §103B.301, Comprehensive Local Water Management Act, authorizes Minnesota Counties to develop and implement a Comprehensive Local Water Management Plan; and

**WHEREAS**, Blue Earth County currently has a state approved Comprehensive Local Water Management Plan that is valid through December 31, 2015; and

**WHEREAS**, Minnesota Statutes, 103B.311 Subd. 4 , requires the period covered by the local water management plan extend at least five years but no more than ten years from the date the board approves the local water management plan; and

**WHEREAS**, the Blue Earth County Comprehensive Local Water Management Plan is less than ten years old; and

**WHEREAS**, Blue Earth County is in the process of updating and revising the Comprehensive Local Water Management Plan in accordance with Minnesota Statutes §103B.301; and

**WHEREAS**, Blue Earth County has notified State Agencies , local governments, and adjacent counties of the intent to update the Water Management Plan and to formally request input for the development of the Priority Concerns Scoping document; and

**WHEREAS**, Blue Earth County is seeking public input for identifying priority concerns for inclusion in the Water Management Plan through a questionnaire; and

**WHEREAS**, Blue Earth County is in the process of developing a Comprehensive Wetlands Plan for inclusion in the Water Management Plan; and

**WHEREAS**, Blue Earth County assures continued effort toward completion of the Comprehensive Local Water Management Plan update; and

**WHEREAS**, the Minnesota Board of Water and Soil Resources has authorization to grant extensions pursuant to Minnesota Statutes §103B.3367;

**NOW, THEREFORE, BE IT RESOLVED**, the Blue Earth County Board of Commissioners requests from the Minnesota Board of Water and Soil Resources an extension of the effective date of the current County Comprehensive Local Water Management Plan until December 31, 2016 in order to complete the update process in accordance with Minnesota Statutes §103B.301.

The motion carried. 2015-300

## **HUMAN SERVICES**

Mr. Phil Claussen, Human Services Director, presented the following items to the Board:

Commissioner Campbell moved and Commissioner Piepho seconded the motion to approve the following Human Services items:

### Courtyard by Marriot:

An agreement with Blue Earth County as fiscal host of the SCCBI in order to provide conference room and catering services for the annual psychiatric conference scheduled for October 13, 2015. The SCCBI Joint Powers Board has approved this amount, not to exceed the maximum budget of \$12,000.00. The cost of the conference is offset by registration fees. The terms of the agreement is for one day only, October 13, 2015, which is the day of the conference.

### Administrative Services for Child & Teen Checkup:

A contract amendment to provide outreach services to children, birth through age 20, enrolled in Medical Assistance Programs to ensure they are receiving health and medical services that are needed. The amendment does not change the funding of \$138,595.00 set forth in the original contract. The term of the contract remains January 1, 2015, through December 31, 2017.

### Women, Infants, and Children (WIC):

A grant agreement to administer the WIC Program and clinic. This is a five-year grant agreement which does not include specific funding information. Funding is established through the WIC Expenditure Plan submitted to the Minnesota Department of Health in May of each year. The term of the contract is January 1, 2016, through December 31, 2020.

### TANF (Temporary Assistance to Needy Families) Grant/Home Visiting:

A grant project agreement to provide home visiting services. The award for Fiscal Year 2016 and Fiscal Year 2017 is \$69,100.00, which is the same amount as received in 2015. The term of the contract is from July 1, 2015, through June 30, 2017.

The motion carried. 2015-301

Ms. Kristen Friedrichs, Community Health Coordinator, and Ms. Kelley Haeder, Human Services Supervisor, provided information to the Board about the State Health Improvement Plan (SHIP).



Mr. Jay Walters, Advisory Committee Chair, presented an update on the Human Services Advisory Committee.

### **MICA PRESENTATION**

Mr. Keith Carlson, Mr. Steve Novak, and Ms. Nancy Silesky, presented a legislative update to the Board.

### **ADMINISTRATIVE SERVICES**

Mr. Robert Meyer, County Administrator, presented the following items to the Board:

Commissioner Purvis moved and Commissioner Campbell seconded the motion to approve the September 8, 2015 Board minutes. The motion carried. 2015-302

Commissioner Bruender moved and Commissioner Piepho seconded the motion to approve the following bills:

For the week of September 3-9, 2015 totaling \$1,279,708.44

For the week of September 10-16, 2015 totaling \$3,662,890.11

<b>September 3-9, 2015</b>		
A'VIANDS LLC	BOARD OF PRISONER FEES	7,277.62
ABEL LOCKOUT-N-JUMP	EQUIPMENT-REPAIR/MAINT.	120.00
ADVANCED CORRECTIONAL HEALTHCARE INC	DOCTOR FEES	536.55
AG SPRAY EQUIPMENT	OTHER MAINT SUPPLIES SHOP	12.67
ALL PRO MEDIA PRODUCTIONS	CONTRACTED SERVICES	840.00
AMERICAN PAYMENT CENTERS	OTHER FEES	126.00
AMERICARE MOBILITY VAN INC	MEDICAL COMMON CARRIERS	3,622.99
ARNOLDS OF MANKATO INC	EQUIPMENT-REPAIR/MAINT.	16.29
ARNOLDS OF MANKATO INC	PAYMENT FOR RECIPIENT	45.00
ARNOLDS OF MANKATO INC	USE TAX PAYABLE	(1.05)
AUTO VALUE - MANKATO	EQUIPMENT-REPAIR/MAINT.	145.99
B&H PETROLEUM EQUIPMENT CO INC	OTHER MAINT SUPPLIES SHOP	102.30
B.E. COUNTY VITAL STATISTICS	OTHER FEES	546.00
BARNES MARCUS	CARETAKER FEES - CAMPING	99.22
BARNES MARCUS	CARETAKER FEES-WOOD SALES	9.36
BENCO ELECTRIC COOP	ELECTRICITY	5,611.91
BERG ROBERT	SO POLYGRAPH	200.00
BETHANY CHRISTIAN SVC OF MN	RULE 4 - ADMIN FEE	3,100.00
BLUE CROSS & BLUE SHIELD	COUNTY PAID HEALTH	169,919.06
BLUE EARTH COUNTY TAXPAYER SER	CONSTRUCTION OTHER	59.20
BOB BARKER COMPANY INC.	EXPENDABLE EQUIPMENT	26.25
BOHL GRETCHEN	MILEAGE	53.53

BORDER STATES ELECTRIC SUPPLY	FACILITY-REPAIR/MAINT.	1,383.12
BROWN COUNTY FAMILY SERVICES	REGIONAL PROJECT FUNDS	100,521.00
C & S SUPPLY CO INC	EQUIPMENT-REPAIR/MAINT.	160.39
C & S SUPPLY CO INC	OTHER MAINT SUPPLIES SHOP	41.97
CARLSON CHARLES	RIGHT-OF-WAY	3,700.00
CENTERPOINT ENERGY	GAS/FUELS - BUILDING	12.59
CERNER PHYSICIAN PRACTICE INC	EQUIPMENT-REPAIR/MAINT.	1,716.98
CHEMTEX	EQUIPMENT-REPAIR/MAINT.	36.61
CHILEDIA INSTITUTE INC	OHP - RULE 5	18,204.13
CITY OF MANKATO	CONTRACTED H.S. SERVICES	17,637.73
CITY OF MANKATO	PASS THRU OF FUNDS	818.49
CITY OF MANKATO	WAIVERED SERVICES	120.00
CITY OF MANKATO	WATER/SEWER	510.00
COMMISSIONER OF TRANSPORTATION	CONSTRUCTION OTHER	3,740.47
COMPUTER TECH SOLUTIONS INC	PUBLIC HEALTH SUPPLIES	556.00
CONFIDENTIAL VENDOR	MA PARKING	6.00
CONFIDENTIAL VENDOR	MEDICAL MEALS	29.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	40.40
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	338.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	223.64
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	486.48
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	452.68
CONFIDENTIAL VENDOR	MA PARKING	2.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	108.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	1,041.60
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	660.46
CONFIDENTIAL VENDOR	MA PARKING	20.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	73.60
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	30.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	213.12
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	281.66
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	105.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	99.83
CONFIDENTIAL VENDOR	OHP - RULE 1	1,763.59
CONFIDENTIAL VENDOR	MA PARKING	12.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	80.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	237.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	314.90
CONFIDENTIAL VENDOR	OHP - RULE 1	1,457.93
CONFIDENTIAL VENDOR	OHP - RULE 1	706.49
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	95.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	339.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	62.50
CONFIDENTIAL VENDOR	MA PARKING	21.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	212.80
CONFIDENTIAL VENDOR	REFUNDS	58.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	53.60
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	261.75
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	419.60
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	277.66
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	298.84

CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	342.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	142.66
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	512.00
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	330.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	69.00
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	120.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	167.52
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	80.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	148.39
CONFIDENTIAL VENDOR	REFUNDS	114.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	669.76
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	139.92
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	30.00
CONFIDENTIAL VENDOR	CHILD CARE	305.88
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	400.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	359.34
CONFIDENTIAL VENDOR	MA PARKING	9.00
CONFIDENTIAL VENDOR	MEDICAL MEALS	24.78
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	66.40
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	100.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	785.88
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	129.64
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	230.10
CONFIDENTIAL VENDOR	MA PARKING	7.00
CONFIDENTIAL VENDOR	MEDICAL LODGING	10.06
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	35.60
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	154.30
CONFIDENTIAL VENDOR	REFUNDS	481.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	15.20
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	417.40
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	464.46
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	61.02
CONFIDENTIAL VENDOR	CHILD CARE	160.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	228.40
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	478.50
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	129.94
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	238.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	80.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	187.50
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	1,377.48
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	431.67
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	129.04
CONFIDENTIAL VENDOR	MEDICAL MEALS	39.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	168.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	73.56
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	120.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	127.67
CORE PROFESSIONAL SERV PA	SO EVAL AND THERAPY	800.00
CORPORATE GRAPHICS COMMERCIAL	OFFICE SUPPLIES	668.96
COURT ADMIN-BROWN COUNTY	ACCOUNTS PAYABLE	280.00

COURT ADMIN-HENNEPIN COUNTY	ACCOUNTS PAYABLE	78.00
CREATIVE LIVING CENTER PC	PAYMENT FOR RECIPIENT	270.00
CRYSTAL LAWN INC	OTHER FEES	739.16
CRYSTAL VALLEY COOPERATIVE	GASOLINE/DIESEL/FUELS	121.35
CRYSTAL VALLEY COOPERATIVE	USE TAX PAYABLE	(7.11)
CRYTEEL TRUCK EQUIPMENT INC	EQUIPMENT-REPAIR/MAINT.	250.00
D & K TIRE SERVICE	EQUIPMENT-REPAIR/MAINT.	1,399.20
DAVE SKOOG	OTHER FEES	231.01
DAYS HOTEL ON UNIVER	MEDICAL LODGING	96.39
DELUXE FOR BUSINESS	OFFICE SUPPLIES	56.17
DHS	PAYMENT FOR RECIPIENT	530.37
DHS-SOS-ARC-472	PAYMENT FOR RECIPIENT	950.00
DM STAMPS & SPECIALITIES, INC.	OFFICE SUPPLIES	252.35
ELLYN SATTER INSTITUTE	OTHER FEES - TAXABLE	5,000.00
ENVIROTECH SERVICES INC	OTHER MAINT SUPPLIES ROAD	12,097.71
EQUIFAX CREDIT INFORMATION SVC	OTHER FEES	486.11
EROSION CONTROL PLUS INC	PW MAINT CONTRACT SERVICE	1,680.00
EXPRESS SERVICES, INC.	MANPOWER SALARIES	2,927.35
FARIBAULT & MARTIN COUNTY H.S.	REGIONAL PROJECT FUNDS	54,682.00
FARNSWORTH MICHAEL M.D.	HEALTH MEDICAL PSYCHOLOG.	4,100.00
FIDLAR COMPANIES INC.	COMPUTER SOFTWARE-PURCH	1,500.00
FIDLAR COMPANIES INC.	EQUIPMENT-PURCHASED	151.91
FLOOR TO CEILING INC	EQUIPMENT-PURCHASED	347.49
FLOOR TO CEILING INC	FACILITY-REPAIR/MAINT.	1,318.35
FREE PRESS CO	ADVERTISING	696.39
FREEBORN COUNTY DEPT H.S.	REGIONAL PROJECT FUNDS	80,251.00
FREYBERG PETROLEUM SALES	OTHER MAINT SUPPLIES SHOP	1,351.35
G & S JANITORIAL	OTHER FEES - TAXABLE	694.60
GATCHELL IMAGING PRODUCTS INC	OFFICE SUPPLIES	619.96
GERARD TREATMENT PROGRAMS	OHP - RULE 5	7,715.59
GOPHER STATE ONE-CALL, INC.	OTHER FEES	37.70
GRAVES TRACEY S	REFUNDS	357.41
GUESS BRIAN	ADVISORY COMM. PER DIEMS	80.00
HAEFNER AUTO SUPPLY INC	EQUIPMENT-REPAIR/MAINT.	261.34
HAEFNER AUTO SUPPLY INC	OTHER MAINT SUPPLIES SHOP	455.28
HAWK ALARM SYSTEMS INC	OTHER FEES	360.00
HEMOCUE AMERICA/RADIOMETER AMERICA	PUBLIC HEALTH SUPPLIES	529.00
HENRY G MEIGS LLC	PW MAINT CONTRACT SERVICE	47,958.75
HOLTMEIER CONSTRUCTION INC	OTHER MAINT SUPPLIES ROAD	2,415.43
HRUSKA DAVID JAMES	CARETAKER FEES - CAMPING	99.21
HRUSKA DAVID JAMES	CARETAKER FEES-WOOD SALES	9.36
JADD SEPPMANN & SONS INC	OTHER FEES	90.74
JADD SEPPMANN & SONS INC	WATER/SEWER	1,020.13
JAVENS ELECTRIC INC	CONTINGENCY CAPITAL	340.32
JEANE THORNE INC	MANPOWER SALARIES	931.20
KANSAS OFFICE OF VITAL STATISTICS	PAYMENT FOR RECIPIENT	30.00
KJLY CHRISTIAN RADIO	EQUIPMENT-PURCHASED	500.00
LAWSON PRODUCTS INC	OTHER MAINT SUPPLIES SHOP	465.34
LE SUEUR COUNTY HUMAN SERVICES	REGIONAL PROJECT FUNDS	106,088.33
LEAGUE OF MINNESOTA CITIES	ADVERTISING	150.00
LEARNING ZONEXPRESS	PUBLIC HEALTH SUPPLIES	1,360.19

LEVINE JEN	CARETAKER FEES - CAMPING	458.80
LEVINE JEN	CARETAKER FEES-RESERVATIO	62.40
LEVINE JEN	CARETAKER FEES-WOOD SALES	78.39
LEVINE JEN	OTHER SALARY/COMPENSATIO	250.00
LEXISNEXIS RISK DATA MANAGEMENT INC	PAYMENT FOR RECIP-NON TAX	246.00
LJP ENTERPRISES TRUCKING LLC - INC	EARTHEN MATERIALS/SOILS	305.26
LJP ENTERPRISES WASTE & RECYCLING LLC IN	WATER/SEWER	1,198.52
MADDEN'S ON GULL LAKE	REGISTRATION FEES	66.99
MADISON LAKE CITY OF	WATER/SEWER	333.21
MALLORY SEAN & MARIAN	CARETAKER FEES - CAMPING	687.75
MALLORY SEAN & MARIAN	CARETAKER FEES-RESERVATIO	117.78
MALLORY SEAN & MARIAN	CARETAKER FEES-WOOD SALES	91.26
MANKATO CITY HALL WATER DEPT	WATER/SEWER	1,107.68
MANKATO OIL & TIRE COMPANY INC	EQUIPMENT-REPAIR/MAINT.	1,732.75
MANPOWER INC	MANPOWER SALARIES	1,717.78
MANPOWER INC	PAYMENT FOR RECIP-NON TAX	2,906.87
MANPOWER INC	PAYMENT FOR RECIPIENT	2,028.48
MARCO BUSINESS PRODUCTS INC	CONTRACTED SERVICES	42.78
MARCO BUSINESS PRODUCTS INC	EQUIPMENT-REPAIR/MAINT.	20.68
MAYO CLINIC	MEDICAL LODGING	210.00
MAYO CLINIC	MEDICAL TRANSPORTATION	350.00
MAYO CLINIC HEALTH SYSTEMS	MEDICAL EXAMINER FEES	1,306.00
MCIT	CENTRAL INSURANCE	86.00
MEDICARE PREMIUM COLLECTION CENTER	COST EFF HEALTH INS- TAXABL	314.70
MENARDS INC	CUSTODIAL SUPPLIES	48.85
MENARDS INC	GROUNDS UPKEEP/IMPROVE	38.09
MENARDS INC	USE TAX PAYABLE	(3.50)
MENTAL HEALTH RESULTS LLC	HEALTH MEDICAL PSYCHOLOG.	3,200.00
MII LIFE INC	ACCOUNTS PAYABLE	6,959.79
MINNEAPOLIS FORENSIC PSYCHOLOGICAL SER	HEALTH MEDICAL PSYCHOLOG.	1,303.62
MN ASSOC OF ASPHALT PAVING TECHNOLOGIS	MEMBERSHIP DUES	15.00
MN DEPT OF HEALTH	PAYMENT FOR RECIPIENT	175.00
MN DEPT OF HUMAN SERVICES-MEC2	CHILD CARE-NON TAXABLE	3,050.08
MN DEPT OF HUMAN SERVICES-MEC2	OTHER FEES	256.30
MN DNR	REVENUE COLLECTED/OTHERS	4,761.68
MN STATE TREASURER	REVENUE COLLECTED/OTHERS	95,752.97
MN VALLEY PET HOSPITAL	VETERINARY FEES	281.22
MVTL INC	CONTRACTED SERVICES	48.00
NAPA AUTO PARTS - MANKATO	EQUIPMENT-REPAIR/MAINT.	102.99
NEUMANN JUSTIN	OTHER FEES	307.68
NICOLLET COUNTY FINANCE DEPARTMENT	PASS THRU OF FUNDS	2,594.07
NICOLLET COUNTY SOCIAL SERVICE	REGIONAL PROJECT FUNDS	56,501.00
NICOLLET FIRE DEPARTMENT	PASS THRU OF FUNDS	338.57
NORTHWEST PASSAGE LTD	OHP - RULE 5	8,263.05
PAAPE COMPANIES INC	BUILDING-IMPROVEMENTS	37,977.00
PAAPE COMPANIES INC	EQUIPMENT-REPAIR/MAINT.	185.76
PAPER PLUS	OFFICE SUPPLIES	206.00
PARAGON PRINTING & MAILING INC	OFFICE SUPPLIES	741.08
PEDIATRIC HOME SERVICES	PAYMENT FOR RECIPIENT	6.00
PLOOG ELECTRIC INC	FACILITY-REPAIR/MAINT.	100.00
PLOOG ELECTRIC INC	GROUNDS UPKEEP/IMPROVE	427.75

QUALIFACTS SYSTEMS INC	EQUIPMENT-REPAIR/MAINT.	4,247.84
RADIO MANKATO	OTHER FEES - TAXABLE	690.00
RAM/SWANA	REGISTRATION FEES	670.00
RAMY TURF PRODUCTS	OTHER MAINT SUPPLIES ROAD	66.00
RED FEATHER PAPER CO	OTHER MAINT SUPPLIES SHOP	199.85
RICE COUNTY SOCIAL SERVICES	REGIONAL PROJECT FUNDS	111,772.00
RIVER BEND BUSINESS PRODUCTS	EQUIPMENT-REPAIR/MAINT.	185.07
RIVER BEND BUSINESS PRODUCTS	OFFICE SUPPLIES	58.56
RIVER BEND BUSINESS PRODUCTS	OTHER FEES - TAXABLE	231.75
ROBYN'S NEST DAYCARE CTR LLC	CHILD CARE	300.00
RTT MOBILE INTERPRETATION INC	EQUIPMENT-REPAIR/MAINT.	17.00
RUFFING KEITH	PASS THRU OF FUNDS	121.79
RVS SHREDDING	CONTRACTED SERVICES	409.00
SALVATION ARMY	REFUNDS	9.00
SCHWEISS JAMES	CONTRACTED SERVICES	170.00
SCHWEISS JAMES	OTHER FEES	30.48
SIBLEY COUNTY HUMAN SERVICES	REGIONAL PROJECT FUNDS	70,995.81
SIGN PRO	EQUIPMENT-REPAIR/MAINT.	69.00
SOUTHERN MN CONSTRUCTION INC	OTHER MAINT SUPPLIES ROAD	3,024.90
SPS COMPANIES INC/GLOBE INC	OTHER MAINT SUPPLIES ROAD	205.89
ST CLAIR CITY OF (UTILITIES)	WATER/SEWER	165.10
ST PETER POLICE DEPARTMENT	PASS THRU OF FUNDS	426.29
STAPLES ADVANTAGE	CUSTODIAL SUPPLIES	717.50
STAPLES ADVANTAGE	OFFICE SUPPLIES	161.54
STATE TREASURER	RECORDING SURCHARGE	9,040.50
STREICHER'S	UNIFORM ALLOWANCE	20.99
THE GREAT COURSES	LIBRARY COLLECTION	49.95
THOMTECH DESIGN INC	OTHER FEES	700.00
TREAS OF BROWN COUNTY	PASS THRU OF FUNDS	307.90
TREAS OF MAPLETON	DUE TO OTHER GOVERNMENTS	302.83
TREAS OF MARTIN COUNTY	PASS THRU OF FUNDS	837.65
TREAS OF MCLEOD COUNTY	PASS THRU OF FUNDS	735.73
TREAS OF WASECA COUNTY	PASS THRU OF FUNDS	1,363.35
TREASURER STATE OF MINNESOTA	OTHER FEES	200.00
TULSA COUNTY SHERIFF	OTHER FEES	8.00
TYLER TECHNOLOGIES INC	COMPUTER SOFTWARE-PURCH	2,750.00
UNITED PROCESS SERVERS OF MINNESOTA	OTHER FEES	850.00
UNIVERSITY PRINTING SERVICES	PUBLICATIONS & BROCHURES	417.44
US BANK	ADVERTISING	235.11
US BANK	COMMERCIAL TRAVEL	423.20
US BANK	EQUIPMENT-PURCHASED	189.45
US BANK	EQUIPMENT-REPAIR/MAINT.	245.77
US BANK	EXPENDABLE EQUIPMENT	608.39
US BANK	EXPENDABLE SOFTWARE	16.00
US BANK	LIBRARY COLLECTION	365.82
US BANK	LODGING	7,213.21
US BANK	MEMBERSHIP DUES	170.00
US BANK	OFFICE SUPPLIES	132.96
US BANK	OTHER FEES	107.72
US BANK	POSTAGE	126.25
US BANK	PUBLIC HEALTH SUPPLIES	2,154.82

US BANK	REGISTRATION FEES	1,954.01
USPS-HASLER	CENTRAL POSTAGE	8,000.00
VERUS CORPORATION	EQUIPMENT-PURCHASED	29,145.00
VIKING ELECTRICAL SUPPLY INC	EQUIPMENT-REPAIR/MAINT.	293.60
VIKING FIRE & SAFETY INC	CONTRACTED SERVICES	72.00
VINE INC	PAYMENT FOR RECIPIENT	174.64
WALMART COMMUNITY BRC INC	FURNITURE-PURCHASED	60.00
WALMART COMMUNITY BRC INC	OFFICE SUPPLIES	20.42
WALMART COMMUNITY BRC INC	PAYMENT FOR RECIP-NON TAX	31.52
WALMART COMMUNITY BRC INC	PAYMENT FOR RECIPIENT	358.00
WASECA COUNTY NEWS	ADVERTISING	410.94
WASTE MGMT OF SOUTHERN MINN MA	WATER/SEWER	1,301.66
WATONWAN COUNTY HUMAN SERVICES	REGIONAL PROJECT FUNDS	61,977.00
WINGERT ENTERRISES LLC	RENTAL ASSISTANCE	992.00
XCEL ENERGY	ELECTRICITY	640.15
XCEL ENERGY	PAYMENT FOR RECIPIENT	25.00
XCEL ENERGY	RENTAL ASSISTANCE	50.00
YMCA	PAYMENT FOR RECIP-NON TAX	108.00
ZARNOTH BRUSH WORKS INC	EQUIPMENT-REPAIR/MAINT.	901.00
		<b>\$1,279,708.44</b>

**September 10-16, 2015**

180 DEGREES INC	RULE 4 - ADMIN FEE	2,179.30
A'VIANDS LLC	BOARD OF PRISONER FEES	8,776.50
AARON TISH	CONTRACTED H.S. SERVICES	162.50
ADVANCED CORRECTIONAL HEALTHCARE INC	DOCTOR FEES	16,384.44
AFFORDABLE TOWING OF MANKATO INC	EQUIPMENT-REPAIR/MAINT.	955.50
AFSCME COUNCIL 65	UNION DUES WITHHELD	5,010.30
AGENT MATT HUETTL	EQUIPMENT-REPAIR/MAINT.	51.13
AGENT MATT HUETTL	EXPENDABLE EQUIPMENT	127.30
AHEARN, TIFFANY	MILEAGE	116.15
AIG SUNAMERICA FUND SERVICES	DEFERRED COMP WITHHELD	4,950.87
AINSLEY, ELIZABETH	MILEAGE	71.67
ALLIANCE HEALTH SERVICES, INC.	CONTRACTED SERVICES	1,472.53
ALLIANCE HEALTH SERVICES, INC.	HEALTH MEDICAL PSYCHOLOG.	18,340.46
ALPHA WIRELESS COMMUNICATIONS INC	OTHER CAPITAL EXPENDITURE	3,772.50
AMERICAN FAMILY LIFE ASSURANCE	CANCER INS WITHHELD	1,421.06
AMERICAN FAMILY LIFE ASSURANCE	COUNTY SHARE HEALTH/LIFE	66.95
AMERICARE MOBILITY VAN INC	MEDICAL COMMON CARRIERS	2,906.67
ANDERSON, CAROLE	MILEAGE	46.32
ANDERSON, JESSICA	DEPT HEAD MEETING MEAL EXP	10.00
ANDERSON, JESSICA	MEALS	7.98
ANDERSON, JESSICA	MILEAGE	128.80
ANDERSON, LUANNE	UNIF MAINT	40.47
ANOKA CO JC-SECURE	OHP - CORRECTION FACILITY	16,150.00
ANOKA COUNTY JUVENILE CENTER	OHP - CORRECTION FACILITY	1,065.00
AT&T MOBILITY	CELLULAR PHONE EXPENSE	26.94
AUSTINSON, CRAIG	MILEAGE	111.55
AYERS, LANETTE	MILEAGE	28.75
BAIR-BRAAM, SUZANNE	CELL PHONE EXPENSE	(6.80)

BAIR-BRAAM, SUZANNE	MILEAGE	258.19
BAIR-BRAAM, SUZANNE	PAYMENT FOR RECIPIENT	44.89
BAIR-BRAAM, SUZANNE	TAXABLE MEALS	15.00
BAKER & TAYLOR INC.	LIBRARY COLLECTION	461.57
BAKER, RANDOLPH	MILEAGE	136.29
BALZOTTI, JOLENE	MILEAGE	213.09
BARR ENGINEERING COMPANY INC.	PUBLIC WORKS CONSULTANTS	6,248.00
BATTERIES PLUS INC	OTHER MAINT SUPPLIES SHOP	155.92
BENCO ELECTRIC COOP	ELECTRICITY	2,002.99
BEQUETTE, REBECCA	MILEAGE	266.25
BEQUETTE, REBECCA	TAXABLE MEALS	33.55
BERG, CHARLES	DEPT HEAD MEETING MEAL EXP	10.00
BERGEMANN, ANN	MILEAGE	78.20
BEVCOMM INC	PAYMENT FOR RECIPIENT	30.00
BEYER, JESSICA	DEPT HEAD MEETING MEAL EXP	10.00
BEYER, JESSICA	INCIDENTAL	121.72
BEYER, JESSICA	MEALS	182.26
BEYER, JESSICA	MILEAGE	138.58
BEYER, JESSICA	SUPPLIES	7.72
BILLIAR, JERRY	TAXABLE MEALS	9.74
BLACKROCK COLLEGE ADVANTAGE 529	DEFERRED COMP WITHHELD	260.00
BLUE CROSS & BLUE SHIELD	COUNTY PAID HEALTH	188,227.92
BLUE EARTH CO HUMAN SERVICES	OFFICE SUPPLIES	6.32
BLUE EARTH CO HUMAN SERVICES	PAYMENT FOR RECIPIENT	91.44
BLUE EARTH CO HUMAN SERVICES	POSTAGE	15.94
BLUE EARTH CO HUMAN SERVICES	PUBLIC HEALTH SUPPLIES	5.88
BLUE EARTH COUNTY TAXPAYER SER	CONSTRUCTION OTHER	95.30
BLUE EARTH COUNTY TAXPAYER SER	REFUNDS	639.00
BOGENSCHUTZ, PAUL	GAS FUELS	23.80
BP	GASOLINE/DIESEL/FUELS	108.89
BROSKOFF, ANNE	MILEAGE	58.09
BROWN COUNTY EVALUATION CTR INC	DETOX	11,425.95
BROWN, ANDREW	MILEAGE	180.55
BROWN, ANDREW	SUPPLIES	5.98
CARE CORNER INC	CHILD CARE-NON TAXABLE	311.80
CAREY, CHELSEA	MILEAGE	78.82
CARQUEST AUTO PARTS	EQUIPMENT-REPAIR/MAINT.	652.28
CARQUEST AUTO PARTS	OTHER MAINT SUPPLIES SHOP	170.85
CARRIAGE REPAIR INC	EQUIPMENT-REPAIR/MAINT.	481.66
CISZEWSKI ANTHONY & SHANNON	PAYMENT FOR RECIP-NON TAX	23.99
CITY AUTO GLASS	INSURANCE DEDUCTIBLE	447.55
CITY OF LAKE CRYSTAL	CONTRACTED H.S. SERVICES	956.25
CITY OF MANKATO	WAIVERED SERVICES	189.00
CLAUSSEN, PHILIP	DEPT HEAD MEETING MEAL EXP	10.00
CLAUSSEN, PHILIP	MEALS	32.33
CMI INC	EXPENDABLE EQUIPMENT	115.00
CNA INSURANCE	LONG TERM CARE WITHHELD	214.68
COMMISSIONER OF REVENUE	STATE WITHHOLDING	37,739.98
COMO LAW FIRM PA	MISCELLANEOUS WITHHOLDING	346.00
COMPUTER TECH SOLUTIONS INC	COMPUTER SOFTWARE-PURCH	1,467.50
COMPUTER TECH SOLUTIONS INC	EQUIPMENT-PURCHASED	2,580.00



CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	214.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	492.06
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	MILEAGE	2.30
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	MA PARKING	6.00
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	231.20
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	56.00
CONFIDENTIAL VENDOR	REFUNDS	961.34
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.04
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	301.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	517.56
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	OHP - RULE 1	1,511.05
CONFIDENTIAL VENDOR	OHP - RULE 1	1,544.42
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	147.16
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	290.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	34.50

CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	172.60
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	80.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	113.48
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	180.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	OHP - CLOTHING	257.53
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	122.50
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	93.66
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	15.07
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	221.26
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	437.22
CONFIDENTIAL VENDOR	OHP - RULE 1	1,564.88
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	40.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	INTERPRETER FEES	501.25

CONFIDENTIAL VENDOR	PAYMENT FOR RECIPIENT	7.50
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	294.00
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	MILEAGE	1.15
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	OHP - RULE 1	1,729.49
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	548.18
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	52.24
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	704.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	396.42
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	MEDICAL TRANSPORTATION	38.80
CONFIDENTIAL VENDOR	CHILD CARE	320.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	164.46
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	208.00
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	86.64
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	284.31
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	870.12
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	538.32
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90

CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	125.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	405.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	115.40
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	349.91
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	PAYMENT FOR RECIP-NON TAX	59.80
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	ADVISORY COMM. PER DIEMS	40.00
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONFIDENTIAL VENDOR	COST EFFECTIVE HEALTH INS	104.90
CONSOLIDATED COMMUNICATIONS	CELLULAR PHONE EXPENSE	63.90
CONSOLIDATED COMMUNICATIONS	TELEPHONE	481.15
COURT ADMIN-DODGE COUNTY	ACCOUNTS PAYABLE	1,000.00
COURT ADMIN-HENNEPIN COUNTY	ACCOUNTS PAYABLE	156.00
COURT ADMIN-JACKSON COUNTY	ACCOUNTS PAYABLE	190.00
COURT ADMIN-LE SUEUR COUNTY	ACCOUNTS PAYABLE	400.00
COURT ADMIN-MARTIN COUNTY COURTHOUSE	ACCOUNTS PAYABLE	250.00
COURT ADMIN-NICOLLET COUNTY	ACCOUNTS PAYABLE	310.00
COWELL, JEFFREY	TAXABLE MEALS	15.00
CRAIG GROEBNER MASONRY	OTHER MAINT SUPPLIES ROAD	4,300.00
CRYSTAL VALLEY COOPERATIVE	EQUIPMENT-REPAIR/MAINT.	256.20
CULLIGAN WATER CONDITIONING INC	MEALS	180.75
CULLIGAN WATER CONDITIONING INC	OTHER FEES	40.95
CULLIGAN WATER CONDITIONING INC	WATER/SEWER	38.25
CURRAN, CHAD	MILEAGE	331.83
DAUFENBACH, AMY	MILEAGE	56.06
DEMARS JEANNE	ADVISORY COMM. PER DIEMS	40.00
DEPT OF HUMAN SERVICES	EQUIPMENT-REPAIR/MAINT.	937.00
DULTMEIER SALES	EQUIPMENT-REPAIR/MAINT.	562.19
DURENBERGER, KATHRYN	MILEAGE	33.37
EARL F ANDERSEN & ASSOC. INC.	OTHER MAINT SUPPLIES ROAD	8,020.36
EDWARDS, TIMOTHY	DEPT HEAD MEETING MEAL EXP	10.00
ELOFSON, ANDREW	MILEAGE	79.39
ELOFSON, ANDREW	PAYMENT FOR RECIPIENT	67.31
ELOFSON, ANDREW	TAXABLE MEALS	6.03
ELOFSON, JESSICA	MILEAGE	32.79
EMERY, MELINDA	MILEAGE	14.40
ENVIROTECH SERVICES INC	OTHER MAINT SUPPLIES ROAD	8,130.40

EVENSON, GARY	DEPT HEAD MEETING MEAL EXP	10.00
EVENSON, GARY	MILEAGE	9.20
EXPRESS SERVICES, INC.	MANPOWER - OVERTIME	12.83
EXPRESS SERVICES, INC.	MANPOWER SALARIES	5,050.53
FARNSWORTH MICHAEL M.D.	HEALTH MEDICAL PSYCHOLOG.	4,100.00
FARRISH JOHNSON LAW OFFICE	CONSTRUCTION OTHER	352.50
FICHTNER, SCOTT	DEPT HEAD MEETING MEAL EXP	10.00
FICHTNER, SCOTT	MILEAGE	31.63
FIRST DISTRICT DOMESTIC VIOLENCE COUNCIL	REGISTRATION FEES	75.00
FIRSTLAB	DOCTOR FEES	42.00
FLEETPRIDE INC.	EQUIPMENT-REPAIR/MAINT.	3,718.80
FOLKESTAD JUSTINE	CHILD CARE	270.00
FORSBERG, ALAN	CAR ALLOWANCE	721.00
FORSBERG, ALAN	COMMERCIAL TRAVEL	259.20
FORSBERG, ALAN	DEPT HEAD MEETING MEAL EXP	10.00
FORSBERG, ALAN	INCIDENTAL	100.62
FORSBERG, ALAN	LODGING	416.72
FORSBERG, ALAN	MEALS	53.20
FORSBERG, ALAN	TAXABLE MEALS	4.83
FOX LAWSON & ASSOCIATES INC	CONTRACTED SERVICES	700.00
FRANDLE, JULIE	MILEAGE	4.60
FREDRIKSON HLTHCARE CONSULTING LTD	PAYMENT FOR RECIPIENT	1,365.00
FREYBERG PETROLEUM SALES	GASOLINE/DIESEL/FUELS	16,089.10
FRIEDRICHS, KRISTEN	MILEAGE	98.60
FRIEDRICHS, KRISTEN	TAXABLE MEALS	9.12
FRIESEN'S FAMILY BAKERY AND BISTRO	PUBLIC HEALTH SUPPLIES	51.78
FULLER, JENNIFER	MILEAGE	73.06
FULLER, JENNIFER	PAYMENT FOR RECIPIENT	10.00
GATCHELL IMAGING PRODUCTS INC	EQUIPMENT-REPAIR/MAINT.	52.00
GATCHELL IMAGING PRODUCTS INC	OFFICE SUPPLIES	59.99
GOODSELL MICHELE	ADVISORY COMM. PER DIEMS	40.00
GRANT, TERRY	MILEAGE	215.91
GREAT-WEST LIFE & ANNUITY INS COMPANY	DEFERRED COMP WITHHELD	200.00
GREAT-WEST LIFE & ANNUITY INS COMPANY	HEALTH CARE SAVINGS PLAN	1,049.17
GREATER MANKATO UNITED WAY	UNITED WAY WITHHELD	572.69
GUAPPONE, GINA	MILEAGE	346.75
GUAPPONE, GINA	PAYMENT FOR RECIPIENT	7.86
GUAPPONE, GINA	TAXABLE MEALS	9.46
GUESS BRIAN	ADVISORY COMM. PER DIEMS	80.00
HAEDER, DARRIN	MILEAGE	103.51
HAYES, TIMOTHY	DEPT HEAD MEETING MEAL EXP	10.00
HEDMAN AMY	ADVISORY COMM. PER DIEMS	40.00
HENDRIX, MICHAEL	MILEAGE	51.75
HENRY G MEIGS LLC	PW MAINT CONTRACT SERVICES	134,436.75
HERMEL WHOLESALE	MEALS	80.63
HERMER, JACK	INCIDENTAL	20.00
HERMER, JACK	MILEAGE	24.72
HOFMAN SERVICE	EQUIPMENT-REPAIR/MAINT.	45.20
HOLIDAY CREDIT OFFICE	EQUIPMENT-REPAIR/MAINT.	46.82
HORIZON HOMES INC	RENTAL ASSISTANCE	2,726.19
HOUGH WILLIAM	PAYMENT FOR RECIPIENT	160.00

HOUSE OF LIGHTS INC	RENTAL ASSISTANCE	3,113.22
HY-VEE	OTHER FEES	34.38
HY-VEE	PAYMENT FOR RECIPIENT	36.86
HY-VEE	PUBLIC HEALTH SUPPLIES	14.00
I.U.O.E, LOCAL 49	UNION DUES WITHHELD	932.90
INTERNAL REVENUE SERVICE	FEDERAL WITHHOLDING	91,683.76
INTERNAL REVENUE SERVICE	FICA WITHHELD	99,149.42
INTERNAL REVENUE SERVICE	MEDICARE WITHHELD	25,571.96
INVENTORY TRADING COMPANY	UNIFORM ALLOWANCE	174.00
ISEBRAND LINDA KAY	ADVISORY COMM. PER DIEMS	40.00
ISEBRAND LINDA KAY	MILEAGE	21.85
JACKSON CO SHERIFF OFFICE	FEES FOR SERVICES	35.00
JADD SEPPMANN & SONS INC	OTHER FEES	380.00
JEANE THORNE INC	MANPOWER SALARIES	931.20
JOHNSON, DONNA	MILEAGE	104.09
JOHNSON, SARAH	MILEAGE	88.55
JOHNSON, STEPHANIE	MEALS	124.83
JOHNSON, STEPHANIE	MILEAGE	226.21
JOHNSON, STEPHANIE	TAXABLE MEALS	6.51
JONES, LORENE	MILEAGE	2.88
KALIS-FRISK, BONNIE	MILEAGE	52.74
KARGE, DAVID	TAXABLE MEALS	10.39
KATO CAB LLC	PAYMENT FOR RECIP-NON TAX	13.00
KATO CAB LLC	WAIVERED SERVICES	507.65
KISOR, ASHLEY	MILEAGE	59.98
KNAPP ANTHONY MATHEW	ADVISORY COMM. PER DIEMS	40.00
KOHN, LISA	MILEAGE	61.54
KOHN, LISA	TAXABLE MEALS	1.08
KRUSE SCOTT	CONTRACTED H.S. SERVICES	2,904.79
KWIK TRIP INC	EQUIPMENT-REPAIR/MAINT.	6.00
KWIK TRIP INC	GASOLINE/DIESEL/FUELS	234.22
LAKE WASHINGTON SANITARY DISTRICT	WATER/SEWER	343.64
LAMOREUX JENNIFER	ADVISORY COMM. PER DIEMS	40.00
LAMOREUX JENNIFER	MILEAGE	27.60
LAW ENFORCEMENT LABOR SERVICES	UNION DUES WITHHELD	879.01
LAWSON PRODUCTS INC	OTHER MAINT SUPPLIES SHOP	702.23
LEAGUE OF MINNESOTA CITIES	ADVERTISING	150.00
LEIDER, KARI	MILEAGE	339.28
LEIDER, KARI	PAYMENT FOR RECIPIENT	5.83
LEIDER, KARI	TAXABLE MEALS	17.31
LENZ STEVEN	ADVISORY COMM. PER DIEMS	40.00
LENZ, AUDREY	MILEAGE	40.00
LENZ, AUDREY	OTHER FEES	7.00
LENZ, AUDREY	TAXABLE MEALS	7.99
LEVINE JEN	CARETAKER FEES - CAMPING	664.03
LEVINE JEN	CARETAKER FEES-RESERVATIO	37.44
LEVINE JEN	CARETAKER FEES-WOOD SALES	49.14
LEVINE JEN	OTHER SALARY/COMPENSATION	125.00
LINGUAONE INC	INTERPRETER FEES	62.00
LUNDQUIST, JEAN	MILEAGE	129.95
LUTHERAN SOCIAL SERVICES INC	RULE 4 - ADMIN FEE	2,418.00

M.B. MCGEE PA	MEDICAL EXAMINER FEES	1,000.00
MACMH	REGISTRATION FEES	75.65
MALINSKI, LISA	DEPT HEAD MEETING MEAL EXP	10.00
MALINSKI, LISA	MILEAGE	89.13
MALLORY SEAN & MARIAN	CARETAKER FEES - CAMPING	824.37
MALLORY SEAN & MARIAN	CARETAKER FEES-RESERVATIO	65.52
MALLORY SEAN & MARIAN	CARETAKER FEES-WOOD SALES	33.93
MALLORY SEAN & MARIAN	OTHER SALARY/COMPENSATION	125.00
MANKATO CITY HALL WATER DEPT	OTHER FEES	170.00
MANKATO FORD INC.	EQUIPMENT-REPAIR/MAINT.	92.48
MANKATO MOTOR CO	EQUIPMENT-REPAIR/MAINT.	43.62
MANKATO PUBLIC SCHOOLS	CONTRACTED H.S. SERVICES	979.00
MANPOWER INC	MANPOWER SALARIES	1,739.60
MANPOWER INC	PAYMENT FOR RECIP-NON TAX	1,009.10
MANPOWER INC	PAYMENT FOR RECIPIENT	2,082.33
MARCO BUSINESS PRODUCTS INC	OTHER FEES	38.00
MARSOLEK, JOHN	MILEAGE	50.03
MARTIN ASSOCIATES	REGISTRATION FEES	145.00
MARZINSKE, JOHANNA LYN	MILEAGE	97.76
MAS COMMUNICATIONS	EQUIPMENT-RENTAL/LEASE	204.74
MATHESON TRI-GAS INC	OTHER FEES	83.93
MAYO CLINIC HEALTH SYSTEM	DOCTOR FEES	2,314.00
MAYO CLINIC HEALTH SYSTEMS	DOCTOR FEES	890.00
MCDERMOTT, PATRICK	DEPT HEAD MEETING MEAL EXP	10.00
MCGOWAN WATER CONDITIONING INC	WATER/SEWER	127.59
MCLAUGHLIN, JESSICA	MILEAGE	177.74
MCLAUGHLIN, JESSICA	PAYMENT FOR RECIPIENT	22.50
MEEKS, CHRISTOPHER	GAS FUELS	15.00
MEEKS, CHRISTOPHER	TAXABLE MEALS	11.12
MENARDS INC	CONTRACTED H.S. SERVICES	33.23
MENARDS INC	GROUNDS UPKEEP/IMPROVE	101.97
MENARDS INC	OTHER FEES	59.99
MENARDS INC	OTHER MAINT SUPPLIES SHOP	73.31
MENTAL HEALTH RESULTS LLC	HEALTH MEDICAL PSYCHOLOG.	3,200.00
MEYER, ROBERT	DEPT HEAD MEETING MEAL EXP	10.00
MEYER, ROBERT	MILEAGE	12.65
MIDAMERICA BOOKS	LIBRARY COLLECTION	93.22
MII LIFE INC	ACCOUNTS PAYABLE	10,730.43
MILOW, JOSHUA	DEPT HEAD MEETING MEAL EXP	10.00
MILOW, JOSHUA	MILEAGE	150.08
MILOW, JOSHUA	OTHER FEES	9.11
MILOW, JOSHUA	SUPPLIES	32.20
MILOW, JOSHUA	TAXABLE MEALS	17.90
MINNEAPOLIS FORENSIC PSYCHOLOGICAL SER	HEALTH MEDICAL PSYCHOLOG.	1,303.62
MINNESOTA BENEFIT ASSOCIATION	COUNTY SHARE HEALTH/LIFE	8.84
MINNESOTA BENEFIT ASSOCIATION	DISABILITY INS WITHHELD	541.85
MINNESOTA PIPE & EQUIPMENT INC	OTHER MAINT SUPPLIES ROAD	316.55
MITTS BP	GASOLINE/DIESEL/FUELS	63.66
MN CHILD SUPPORT PAYMENT CNTR	MISCELLANEOUS WITHHOLDING	529.05
MN DNR	REVENUE COLLECTED/OTHERS	1,423.78
MN STATE TREASURER	REVENUE COLLECTED/OTHERS	177,677.02

MNPEA	UNION DUES WITHHELD	1,170.00
MOCKS LANDSCAPING	SITE/GROUNDS-IMPROVEMENTS	13,485.00
MOODY, DENISE	EXPENDABLE EQUIPMENT	21.46
MOODY, DENISE	MILEAGE	36.80
MRCI	COST EFFECTIVE HEALTH INS	314.70
MURRY, RICHARD	TAXABLE MEALS	15.00
NATIONWIDE RETIREMENT SOLUTION	DEFERRED COMP WITHHELD	4,979.42
NATIONWIDE TRUST COMPANY, FSB	PEHP CONTRIBUTION	896.70
NCPERS MINNESOTA	COUNTY SHARE HEALTH/LIFE	16.00
NELSON, RENEE	MEALS	36.60
NELSON, RENEE	MILEAGE	119.60
NELSON, STACY	TAXABLE MEALS	18.09
NELSON, SUSAN	MILEAGE	27.04
NELSON, SUSAN	TAXABLE MEALS	7.75
NORTHWOOD CHILDREN'S SERVICES	RULE 4 - ADMIN FEE	1,065.16
NUSS TRUCK GROUP INC	EQUIPMENT-REPAIR/MAINT.	207.79
O'CONNOR, PATRICIA	DEPT HEAD MEETING MEAL EXP	10.00
ORTHOPAEDIC & FRACTURE CLINIC	ACCOUNTS PAYABLE	359.58
PALM, SHEREE	MILEAGE	39.71
PAPAGEORGE RESTAURANT & BAR	OTHER FEES	165.05
PARAGON PRINTING & MAILING INC	OFFICE SUPPLIES	524.06
PENWORTHY COMPANY	LIBRARY COLLECTION	133.84
PET EXPO DISTRIBUTORS INC	CONTRACTED SERVICES	53.48
PETERSON, BRADLEY	DEPT HEAD MEETING MEAL EXP	10.00
PETERSON, KELLY	MILEAGE	31.05
PIEPHO, MARK	DEPT HEAD MEETING MEAL EXP	10.00
PIETSCH, ANDREW	MILEAGE	155.83
PIETSCH, ANDREW	TUITION REIMBURSEMENT	700.00
POWERPLAN INC.	EQUIPMENT-REPAIR/MAINT.	110.06
PRAIRIE PUBLISHING	ADVERTISING	121.89
PRAIRIE PUBLISHING	LEGAL PUBLICATIONS	44.63
PRAXAIR DISTRIBUTION INC	EXPENDABLE EQUIPMENT	37.56
PRESTON, PETER	MILEAGE	41.98
PRO-SHINE INC	CONTRACTED SERVICES	1,446.80
PROBUILD NORTH LLC	OTHER MAINT SUPPLIES ROAD	114.84
PROBUILD NORTH LLC	OTHER MAINT SUPPLIES SHOP	9.99
PROQUEST	CONTRACTED SERVICES	2,470.00
PROTEIN SOURCES	COST EFF HEALTH INS- TAXABL	224.12
PUBLIC EMPLOYEES RETIRE ASSOC	PERA WITHHELD	139,461.15
QUALITY BOOKS INC	LIBRARY COLLECTION	103.67
R & G CONSTRUCTION COMPANY INC	PW CONSTRUCTION PROJECTS	820,546.53
RANDOM HOUSE INC	LIBRARY COLLECTION	71.25
RANDY BARKER	OTHER FEES	50.00
RAPKING, SHERRY	MILEAGE	32.80
RECORDED BOOKS INC	LIBRARY COLLECTION	112.48
RED WING SHOE STORE	OTHER FEES	127.49
REDLINE SIGNWORKS INC	GROUNDS UPKEEP/IMPROVE	336.00
REVERENCE FOR LIFE AND CONCERN FOR PEOPLE INC	DETOX	789.00
RIALSON, MARGARET	MILEAGE	346.76
RIALSON, MARGARET	OTHER FEES	10.00



RIALSON, MARGARET	TAXABLE MEALS	4.30
RIDLER, STEVEN	MILEAGE	14.95
RIDLER, STEVEN	TAXABLE MEALS	9.10
RINKE-NOONAN	ATTORNEY FEES	375.00
RIVER BEND BUSINESS PRODUCTS	EQUIPMENT-REPAIR/MAINT.	106.00
ROBB CARIE T	ADVISORY COMM. PER DIEMS	40.00
ROBYN'S NEST DAYCARE CTR LLC	CHILD CARE-NON TAXABLE	300.00
ROEKER, ANGELA	MILEAGE	48.88
ROEKER, ANGELA	TAXABLE MEALS	10.23
RUTT, FRANK	TAXABLE MEALS	5.34
SAFELITE FULFILLMENT INC	INSURANCE DEDUCTIBLE	306.81
SCHLOESSER, BRADY	MILEAGE	58.65
SCHLOESSER, BRADY	SUPPLIES	3.00
SCHULTE, MICHAEL	TAXABLE MEALS	6.00
SEGAR, CHRISTOPHER	INCIDENTAL	19.00
SHI INTERNATIONAL CORP	OFFICE SUPPLIES	253.00
SHORT, RYAN	MILEAGE	18.98
SIBLEY COUNTY SOCIAL WELFARE FUND	COST EFFECTIVE HEALTH INS	104.90
SIEMENS HEALTHCARE DIAGNOSTICES	DRUG TESTING	649.00
SIEMENS HEALTHCARE DIAGNOSTICES	OTHER FEES	649.00
SKIDATA INC	EQUIPMENT-REPAIR/MAINT.	1,872.50
SNELL AUTO WASH	EQUIPMENT-REPAIR/MAINT.	85.00
SOHRE-HODGKINS, WENDY	MILEAGE	143.76
SORENSEN, KEVIN	GAS FUELS	55.67
SORENSEN, KEVIN	MEALS	6.19
SORENSEN, KEVIN	TAXABLE MEALS	6.19
SORENSEN, ERICA	MILEAGE	29.96
SOUTHERN MN CONSTRUCTION INC	GROUNDS UPKEEP/IMPROVE	124.79
SOUTHERN MN CONSTRUCTION INC	OTHER MAINT SUPPLIES ROAD	2,090.26
SOUTHERN MN CONSTRUCTION INC	PW CONSTRUCTION PROJECTS	1,581,501.60
ST PETER COMMUNITY CHILDCARE CENTER I	CHILD CARE-NON TAXABLE	728.12
STAPLES ADVANTAGE	CUSTODIAL SUPPLIES	30.83
STAPLES ADVANTAGE	EQUIPMENT-PURCHASED	649.00
STAPLES ADVANTAGE	OFFICE SUPPLIES	671.01
STATE OF MN - OFFICE OF ENTER	EXPENDABLE EQUIPMENT	27.00
STATE OF MN - OFFICE OF ENTER	OTHER FEES	1,577.00
STATE OF MN - OFFICE OF ENTER	TELEPHONE	135.00
STEFFENSMEIER, MELISSA	MILEAGE	149.24
STREICHER'S	EQUIPMENT-PURCHASED	624.99
STREICHER'S	UNIFORM ALLOWANCE	114.99
STUBBS, AARON	TAXABLE MEALS	10.77
STUEHRENBERG, VANCE	COUNTY BOARD PER DIEM	450.00
STUEHRENBERG, VANCE	MILEAGE	69.00
SUESS, HEIDI	MILEAGE	13.80
SURVEY SERVICES INC	PUBLIC WORKS CONSULTANTS	600.00
TEAMSTERS LOCAL 320	UNION DUES WITHHELD	1,956.00
THE PICKER-UPPERS	WAIVERED SERVICES	200.00
TRANSUNION RISK AND ALTERNATIVE DATA SO	OTHER FEES	110.25
TRAXLER, DOUGLAS	MILEAGE	174.80
TREAS OF LAKE CRYSTAL	DUE TO OTHER GOVERNMENTS	351.85
TREAS OF MANKATO CITY	REVENUE COLLECTED/OTHERS	19,038.56

TREAS OF RAPIDAN TWP	REVENUE COLLECTED/OTHERS	7,654.99
TRUENORTH STEEL INC	OTHER MAINT SUPPLIES ROAD	6,940.50
UNITED PROCESS SERVERS OF MINNESOTA	OTHER FEES	300.00
UNIVERSITY PRINTING SERVICES	CONTRACTED H.S. SERVICES	41.40
UNIVERSITY PRINTING SERVICES	PUBLICATIONS & BROCHURES	61.49
URBAN OIL CO	GASOLINE/DIESEL/FUELS	90.12
US HIGHWAY 14 PARTNERSHIP	MEMBERSHIP DUES	3,500.00
VARIABLE ANNUITY LIFE INSURANC	DEFERRED COMP WITHHELD	17,682.85
VERIZON WIRELESS	CELLULAR PHONE EXPENSE	1,084.38
VERIZON WIRELESS	TELEPHONE	426.39
VINE INC	PAYMENT FOR RECIPIENT	723.14
VORTHERMS, AMANDA	MILEAGE	25.89
VORTHERMS, AMANDA	REGISTRATION FEE	40.00
WALMART COMMUNITY BRC INC	AMHI FLEXIBLE FUNDS	19.88
WALMART COMMUNITY BRC INC	PAYMENT FOR RECIP-NON TAX	178.04
WALMART COMMUNITY BRC INC	PAYMENT FOR RECIPIENT	44.32
WALMART COMMUNITY BRC INC	PUBLIC HEALTH SUPPLIES	10.70
WANGSNESS, SARA	MILEAGE	4.31
WASTE MGMT OF SOUTHERN MINN MA	OTHER FEES	136.00
WATONWAN FARM SERVICE CO.	GASOLINE/DIESEL/FUELS	364.59
WATONWAN FARM SERVICE CO.	OTHER MAINT SUPPLIES ROAD	46.39
WELLE, CHRISTOPHER	MEALS	81.76
WESTBERG, JACKLYN	MILEAGE	16.11
WESTBERG, JACKLYN	TAXABLE MEALS	8.07
WESTMAN FREIGHTLINER INC	EQUIPMENT-REPAIR/MAINT.	590.82
WESTMAN FREIGHTLINER INC	OTHER MAINT SUPPLIES SHOP	120.64
WESTPHAL MYRTLE	ADVISORY COMM. PER DIEMS	40.00
WESTPHAL MYRTLE	MILEAGE	19.55
WHITEWATER WIRELESS INC	EQUIPMENT-REPAIR/MAINT.	129.65
WILDE, CHAD	UNIFORM ALLOWANCE	55.99
WRIGHT, TIMOTHY	MILEAGE	251.85
WYTASKE, ACACIA	MILEAGE	95.45
XCEL ENERGY	ELECTRICITY	183.52
YOUNG TIM	CARETAKER FEES-BOAT RENT	159.97
YOUNGERBERG, ANGELA	MEALS	31.38
YOUNGERBERG, ANGELA	MILEAGE	119.61
		<b>\$3,662,890.11</b>

The motion carried. 2015-303

The Human Resources items were presented as informational items.

Commissioner Bruender moved and Commissioner Campbell seconded the motion to approve the following 2016 preliminary property tax levy:

**Blue Earth County  
2016 Proposed Levy**

Whereas, Minnesota Statutes 375A.06 require that the proposed property tax levy for the coming year be certified to the County Finance Director by September 30th, and

Whereas, the County Administrator has prepared and the County Board has adopted the proposed year 2016 County budget including the property tax levy;

Now Therefore Be It Resolved, that the following year 2016 proposed property tax levy of \$30,983,656 be certified to the Blue Earth County Finance Director.

The motion carried. 2015-304

Commissioner Piepho moved and Commissioner Campbell seconded the motion to approve the following 2016 preliminary budget:

**Blue Earth County  
2016 Proposed Budget**

Whereas, Minnesota Statutes 375A.06 provides that the County Administrator shall prepare and submit to the County Board a proposed annual budget and long-range capital expenditure program including detailed estimates of revenue and expenditures and enforce the provisions of the budget when adopted by the County Board, and

Whereas, the County Administrator has prepared such documents and the County Board has met in regular sessions for the purpose of adopting an adequate proposed budget for maintenance of the administrative agencies of county government for fiscal year 2016, and

Whereas, the County Board has come to the conclusion that the budget so prepared is adequate and according to form prescribed by Minnesota Statutes;

Now, Therefore Be It Resolved, that the preliminary budget of \$96,135,418 be adopted and certified to the County Finance Director.

The meeting date and location of the subsequent meeting in which public testimony will be allowed and the final levy and budget will be discussed is:

December 1, 2015 at 6:00 p.m. in the Historic Courthouse Boardroom, located at 204 South Fifth Street, Mankato Minnesota.

The motion carried. 2015-305

Commissioner Bruender moved and Commissioner Piepho seconded the motion to recess the meeting to Charley's Restaurant at 11:27 A.M. The motion carried. 2015-306

Commissioner Bruender moved and Commissioner Piepho seconded the motion to adjourn the meeting at 12:46 P.M. The motion carried. 2015-307

